

Striving for Balance in Economics

Karla Hoff and Joseph E. Stiglitz

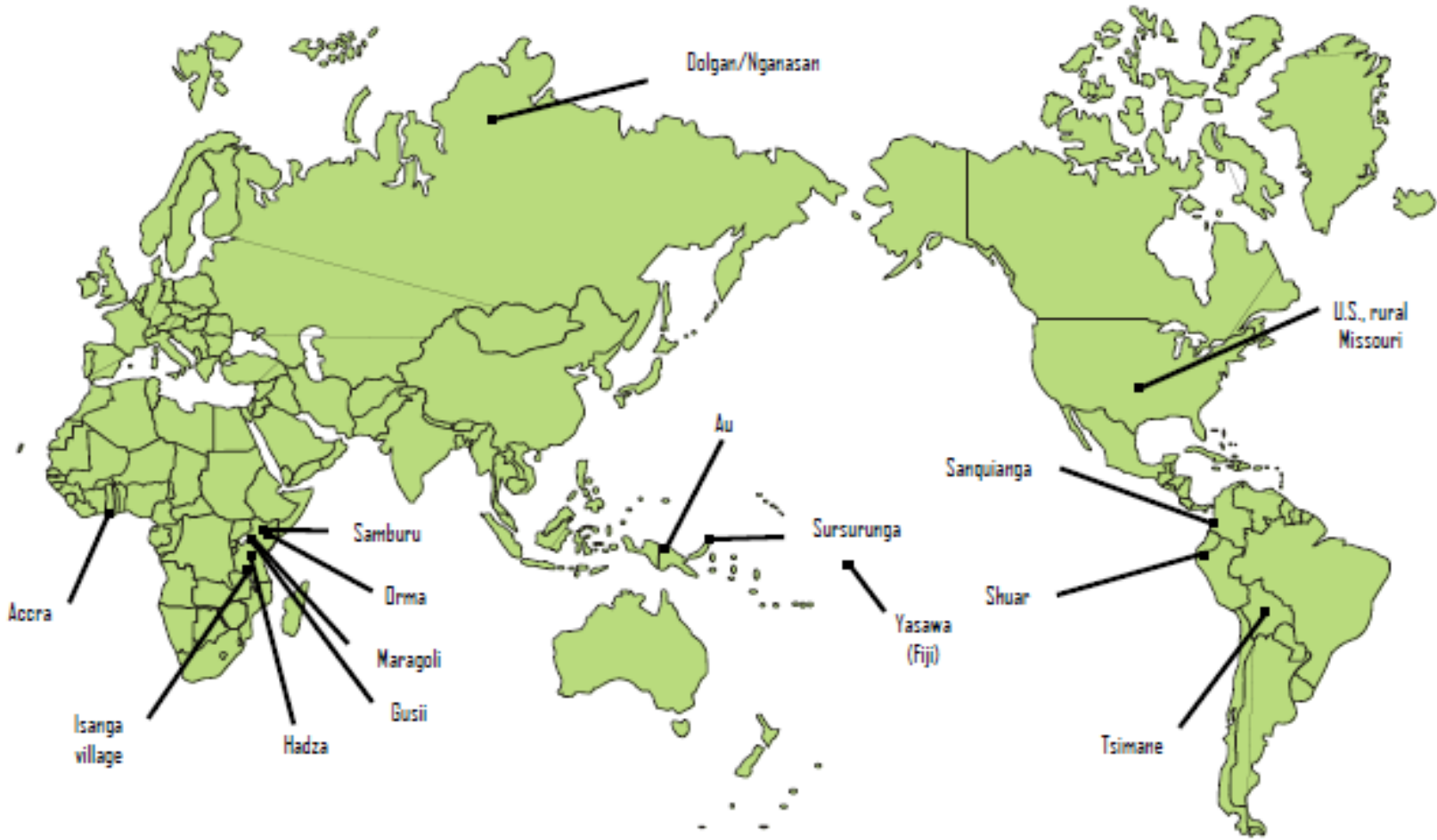
Objectives

To broaden the model of how people make decisions

Standard Economics	Behavioral Economics
<p data-bbox="104 372 486 418">The rational actor</p> <ul data-bbox="104 468 843 514" style="list-style-type: none"><li data-bbox="104 468 843 514">• Fixed, autonomous preferences	<p data-bbox="886 372 1396 418">The quasi-rational actor</p> <ul data-bbox="886 468 1582 704" style="list-style-type: none"><li data-bbox="886 468 1582 575">• Fixed preferences, including a preference for conformity<li data-bbox="886 654 1268 704">• “Fast thinking”
<p data-bbox="104 875 341 921">Guided by:</p> <ul data-bbox="104 1003 397 1049" style="list-style-type: none"><li data-bbox="104 1003 397 1049">• Incentives	<p data-bbox="886 918 1217 963">Also guided by:</p> <ul data-bbox="886 1018 1518 1132" style="list-style-type: none"><li data-bbox="886 1018 1518 1132">• Context in the moment of decision

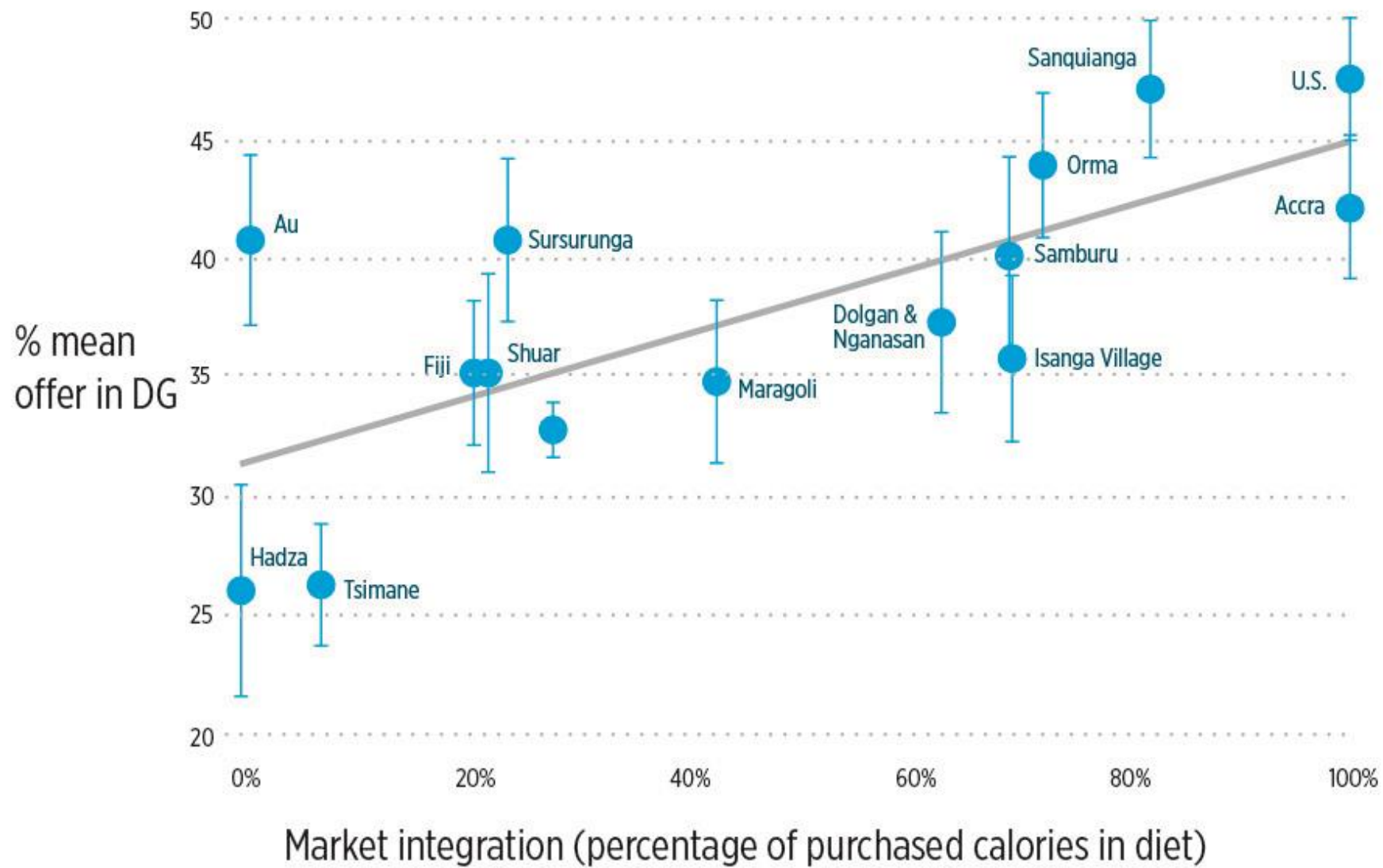
Standard Economics	Behavioral Economics	
<p>The rational actor</p> <ul style="list-style-type: none"> Fixed, autonomous preferences 	<p>The quasi-rational actor</p> <ul style="list-style-type: none"> Fixed preferences, including a preference for conformity “Fast thinking” 	<p>The enculturated actor, with</p> <ul style="list-style-type: none"> <u>Endogenous</u> preferences <u>Endogenous</u> cognition <u>Endogenous</u> perceptions
<p>Guided by:</p> <ul style="list-style-type: none"> Incentives 	<p>Also guided by:</p> <ul style="list-style-type: none"> Context in the moment of decision 	<p>Also guided by:</p> <p>Experience and exposure that create mental models, e.g.</p> <ul style="list-style-type: none"> Narratives Concepts Identities

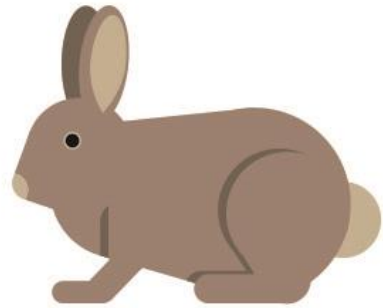
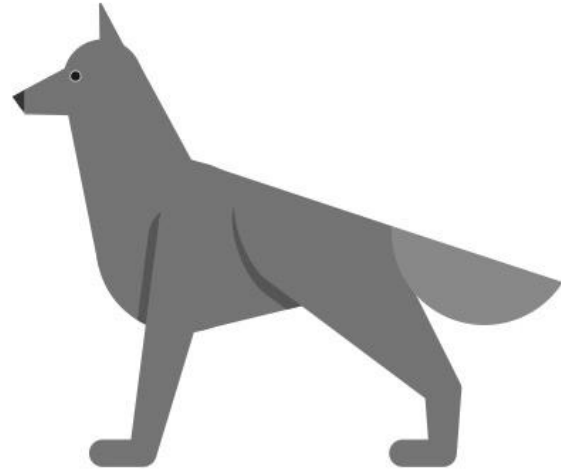
Anthropologists ran experiments across the world



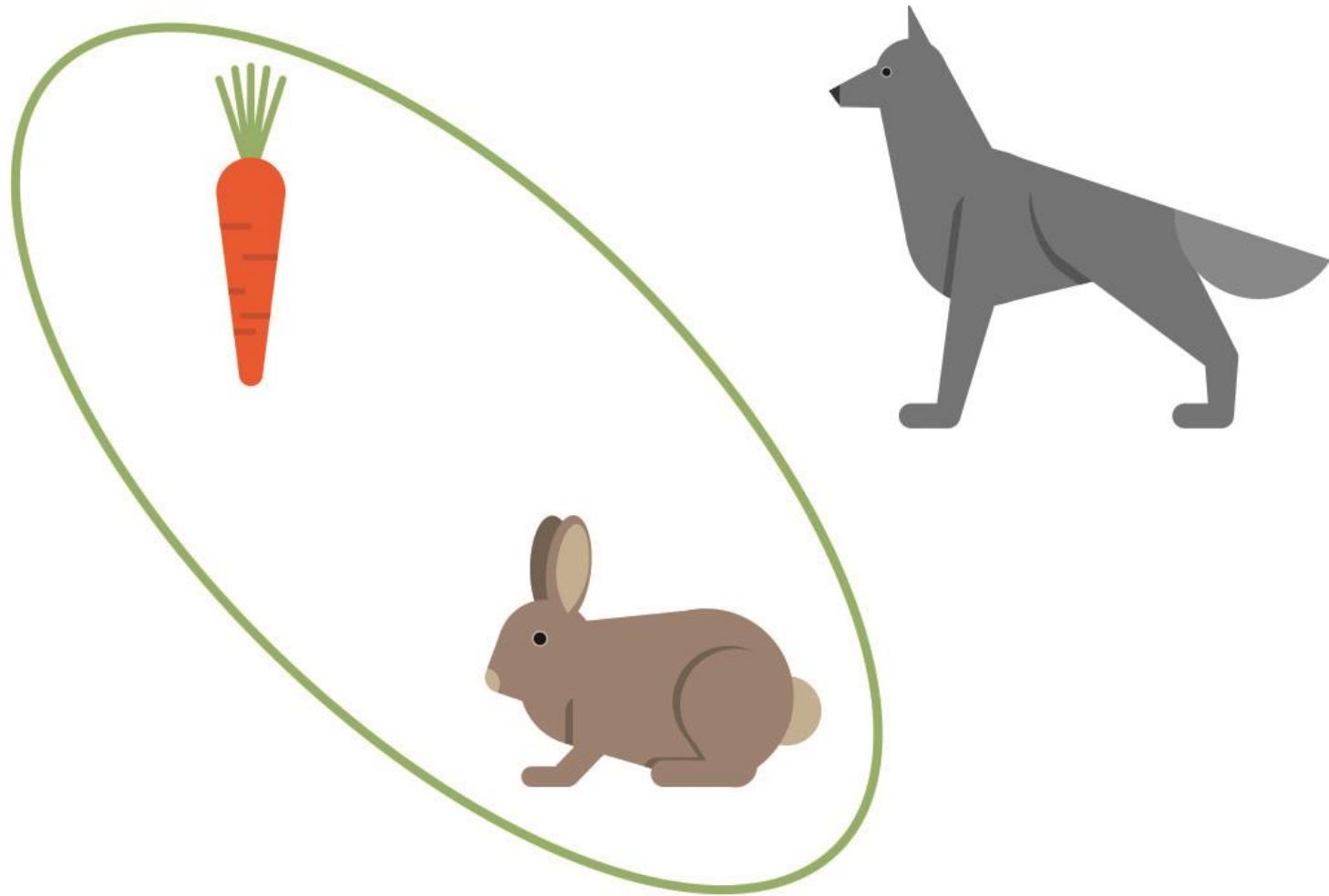


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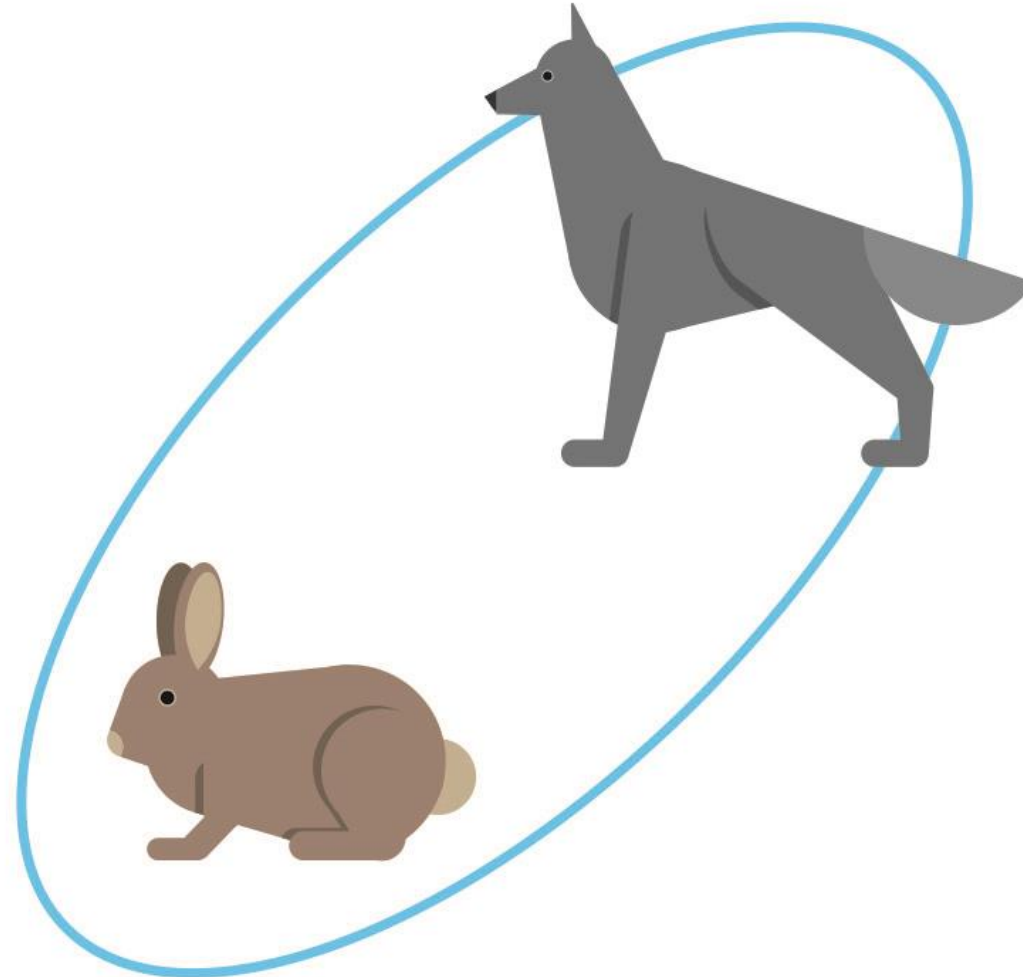




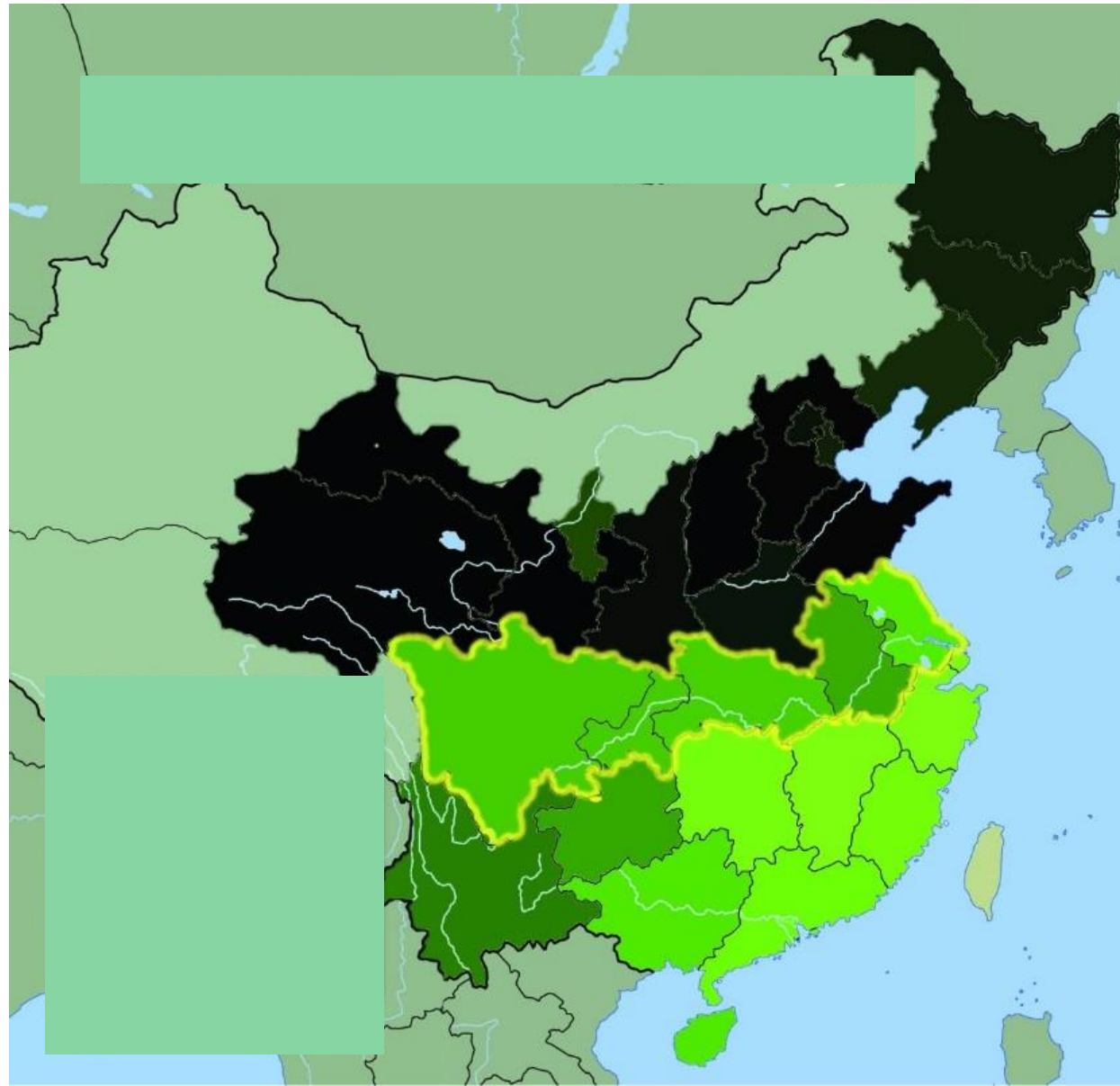
Holistic thinking



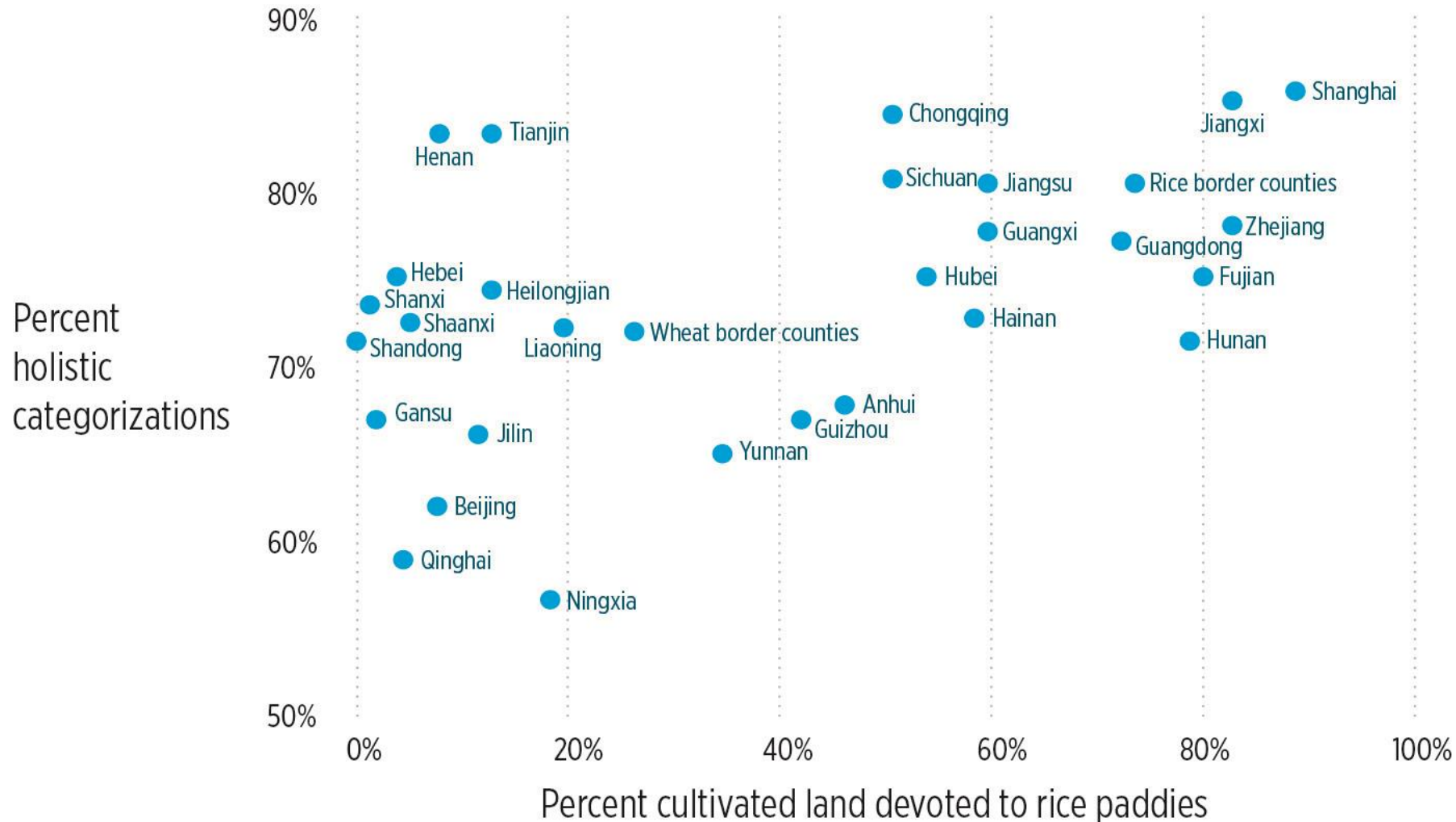
Non-holistic thinking—Pairing items because they belong to the same abstract category



Farmland devoted to rice paddy



Cultural thought style by percentage of cultivated area devoted to rice paddies, by province.



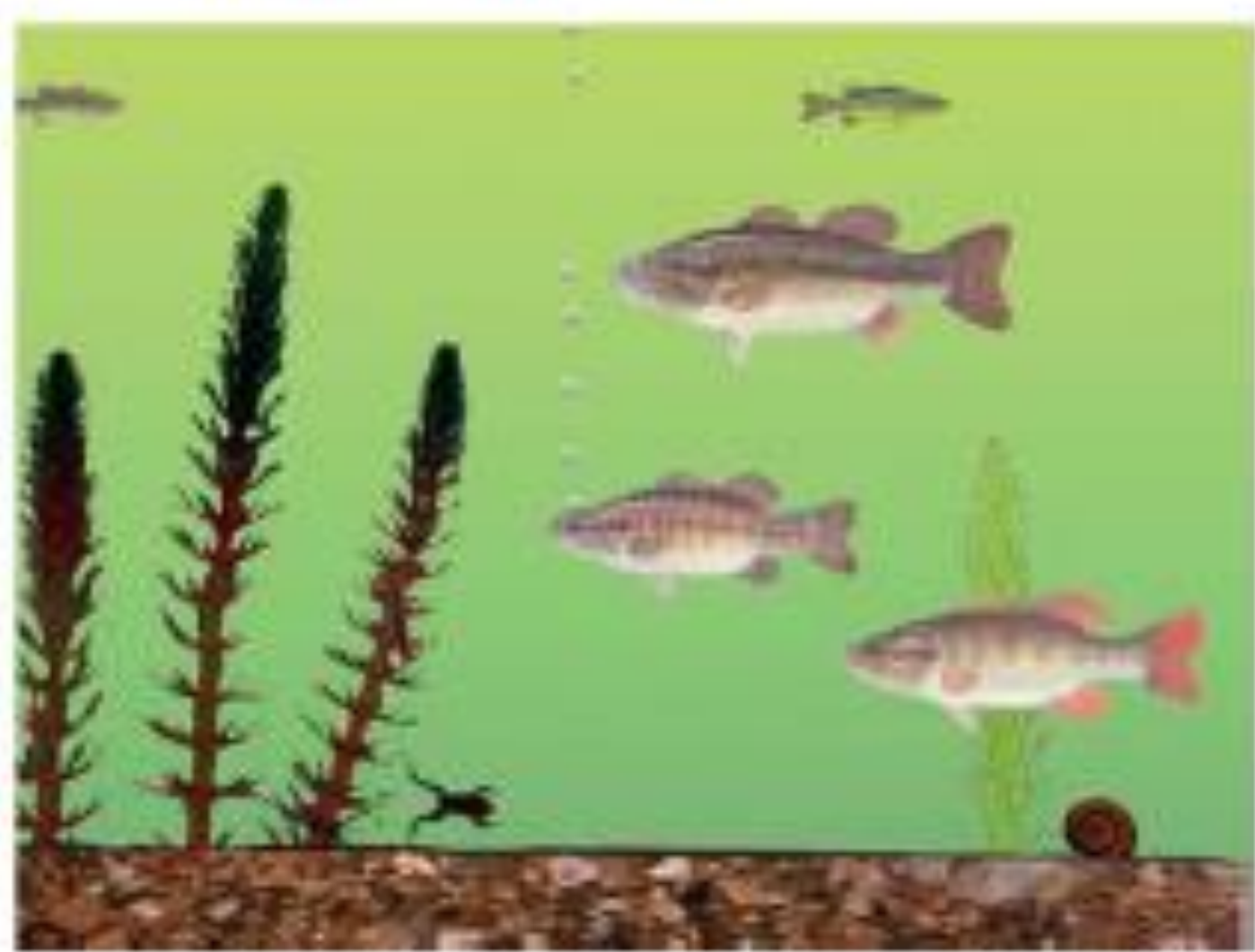
How we categorize (holistically or not) relates to how we focus (broadly or narrowly).







Test of Perception



Narrowness of focus varies between East and West



Fish with Original
Background



Fish with No
Background



Fish With
Novel Background

How do people arrive at conventions?

Standard view: it's an information problem.

With fixed pairs, nearly all quickly settle on the efficient, cooperative convention

Van Huyck et al. 1990

A behavioral finding

A history of miscoordination is an “insult to honor” that can block the emergence of a convention

(Brooks et al. 2015)

Stag Hunt: “The exemplar of the social contract”

—Skyrms (2003)

Payoffs of column player

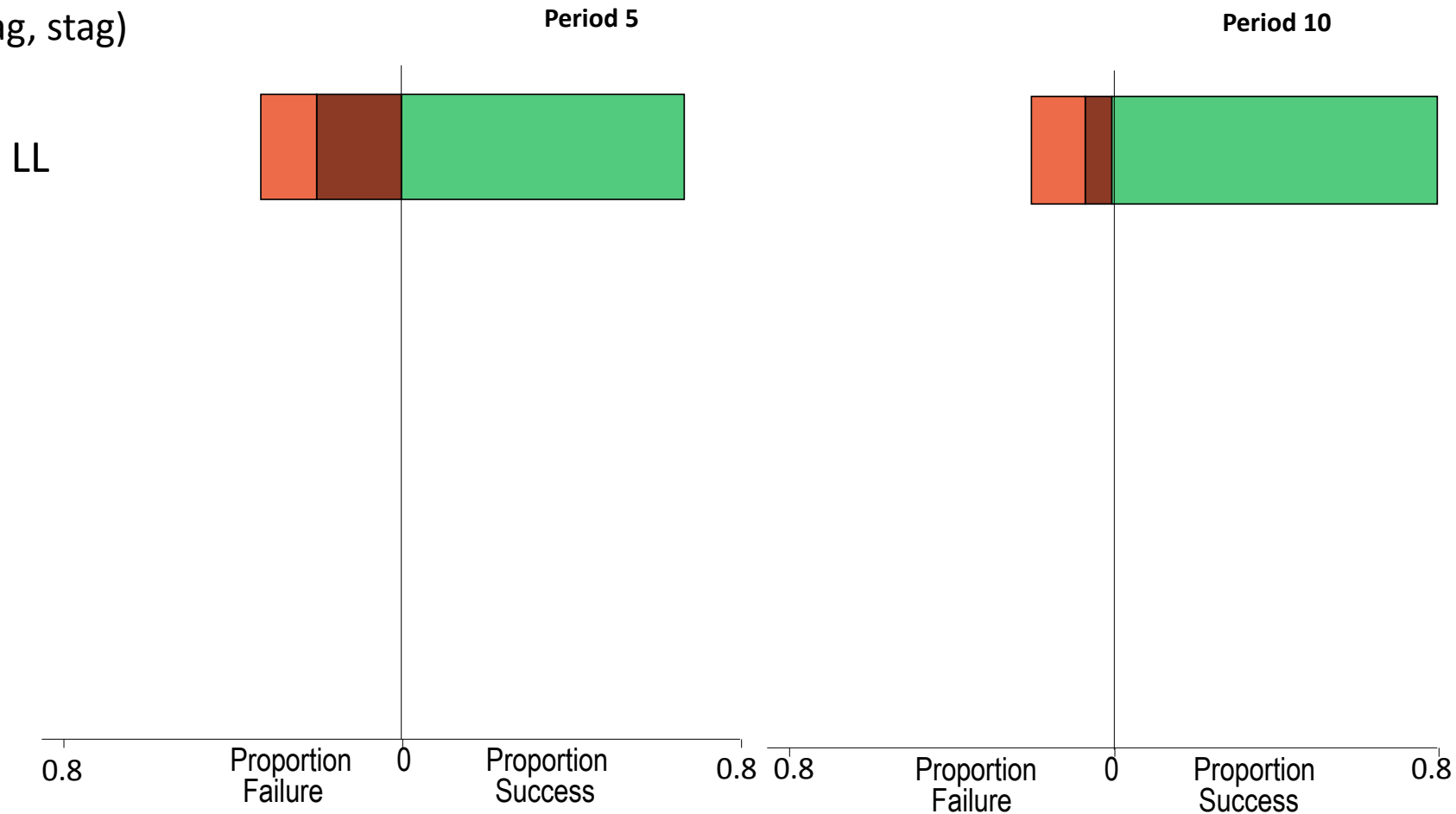
	Hare	Stag
Hare	Small payoff	Loss
Stag	Small payoff	Big gain



Cy deuse comment on doit aler laiffer courre pour le chef de France

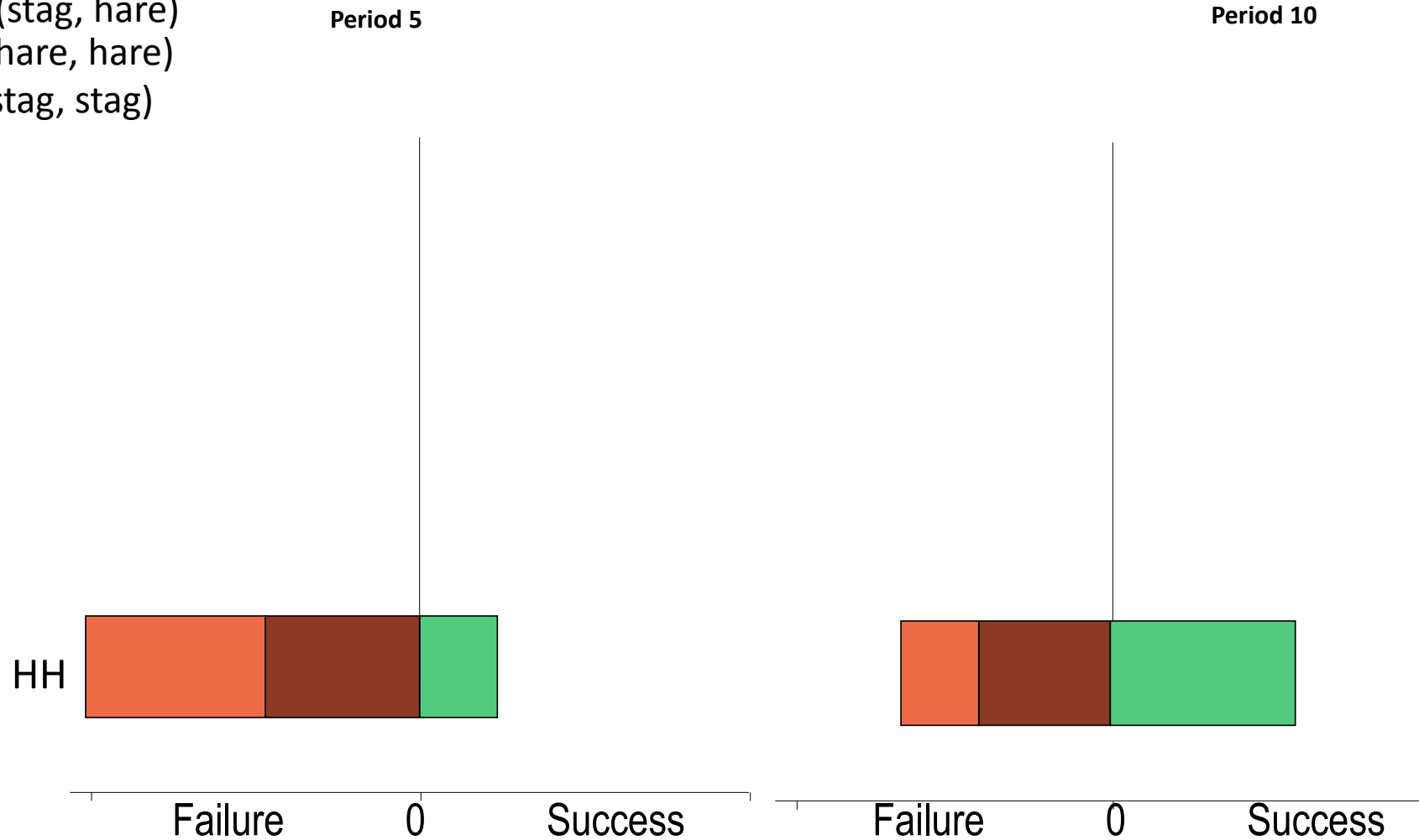
Low-caste pairs establish a cooperation convention within 5 periods

Orange = (stag, hare)
Brown = (hare, hare)
Green = (stag, stag)



High-caste pairs do not

Orange = (stag, hare)
Brown = (hare, hare)
Green = (stag, stag)



When does high-caste behavior diverge from low-caste's ?

It occurs after a player gets the loser's payoff.

Players who switch to Hare after getting the loser's payoff:

In HH	32%
In LL	68%

The difference is robust to controls for education, wealth, and trust

Hypothesis: The high caste retaliate to uphold their honor

- “[Honor] has to be continually reaffirmed” (Mandelbaum (1993)).

Survey of attitudes to retaliation

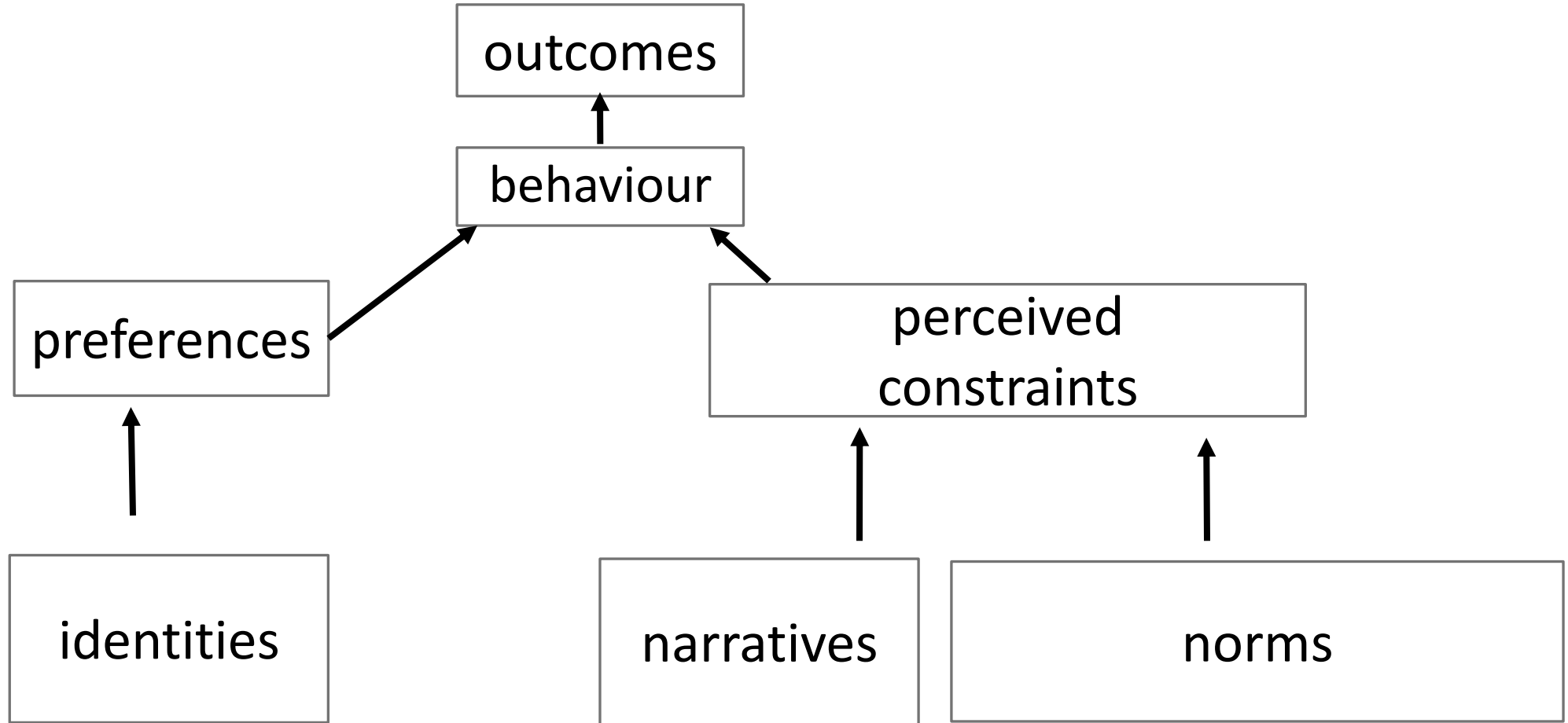
- Respondents each get 2 vignettes and comment on the actions
- We find that that if one man causes another man a loss,
 - Then high-caste men tend to think the right response is to retaliate
 - But many low-caste men say: “ let it go”

Culture of Honor around the world

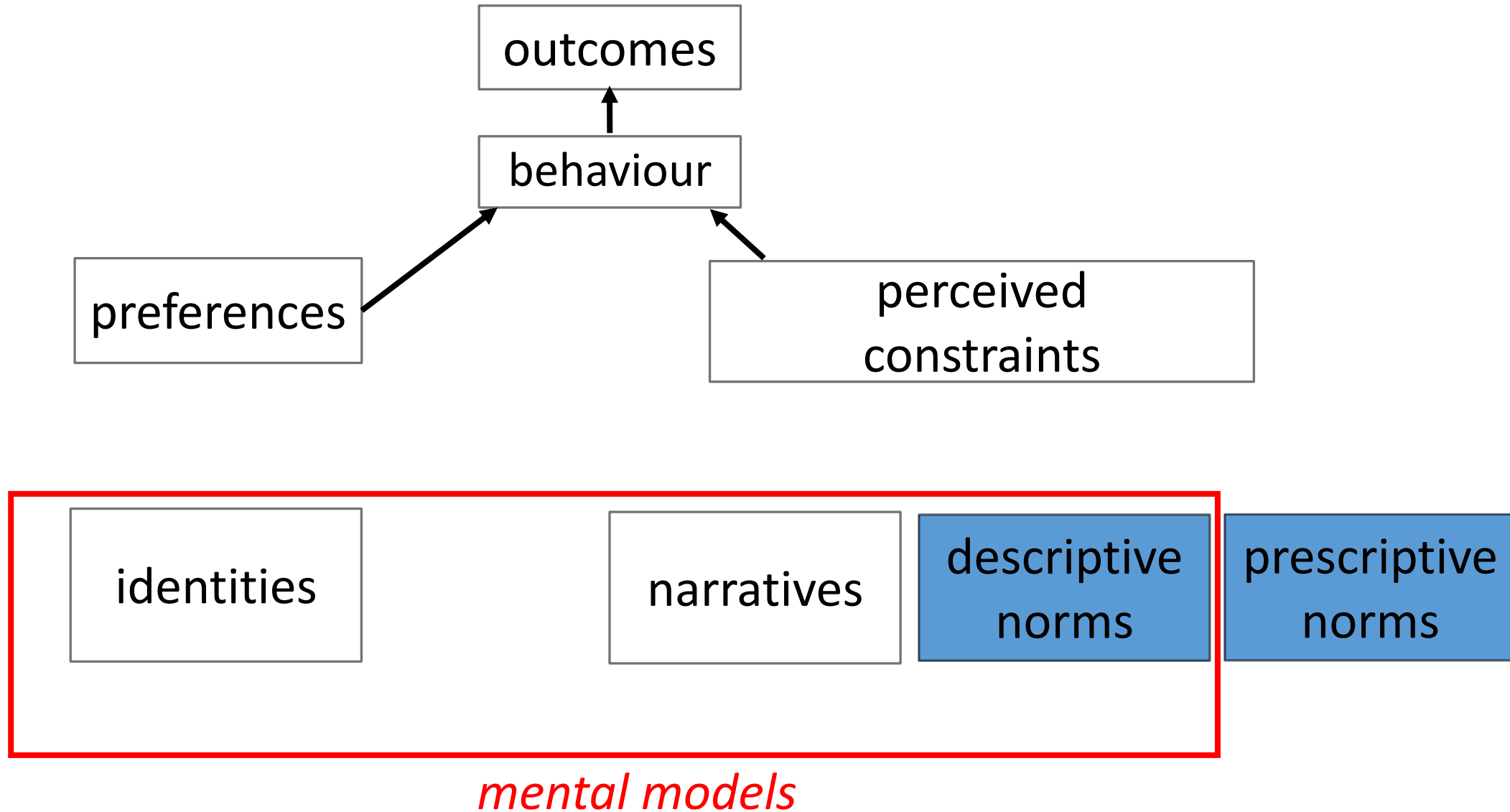
Honor is important to various groups all over the world. As one Milwaukee police chief said of a disadvantaged community in his city,

“Maintaining one’s status and credibility and honor, if you will, within that peer community is literally a matter of life and death” (*New York Times* 2015)

Returning to Akerlof - Collier



Returning to Akerlof - Collier



Mental models are malleable

identities

When the professional identity of bankers is primed, they become more dishonest
(Cohn et al. 2014)

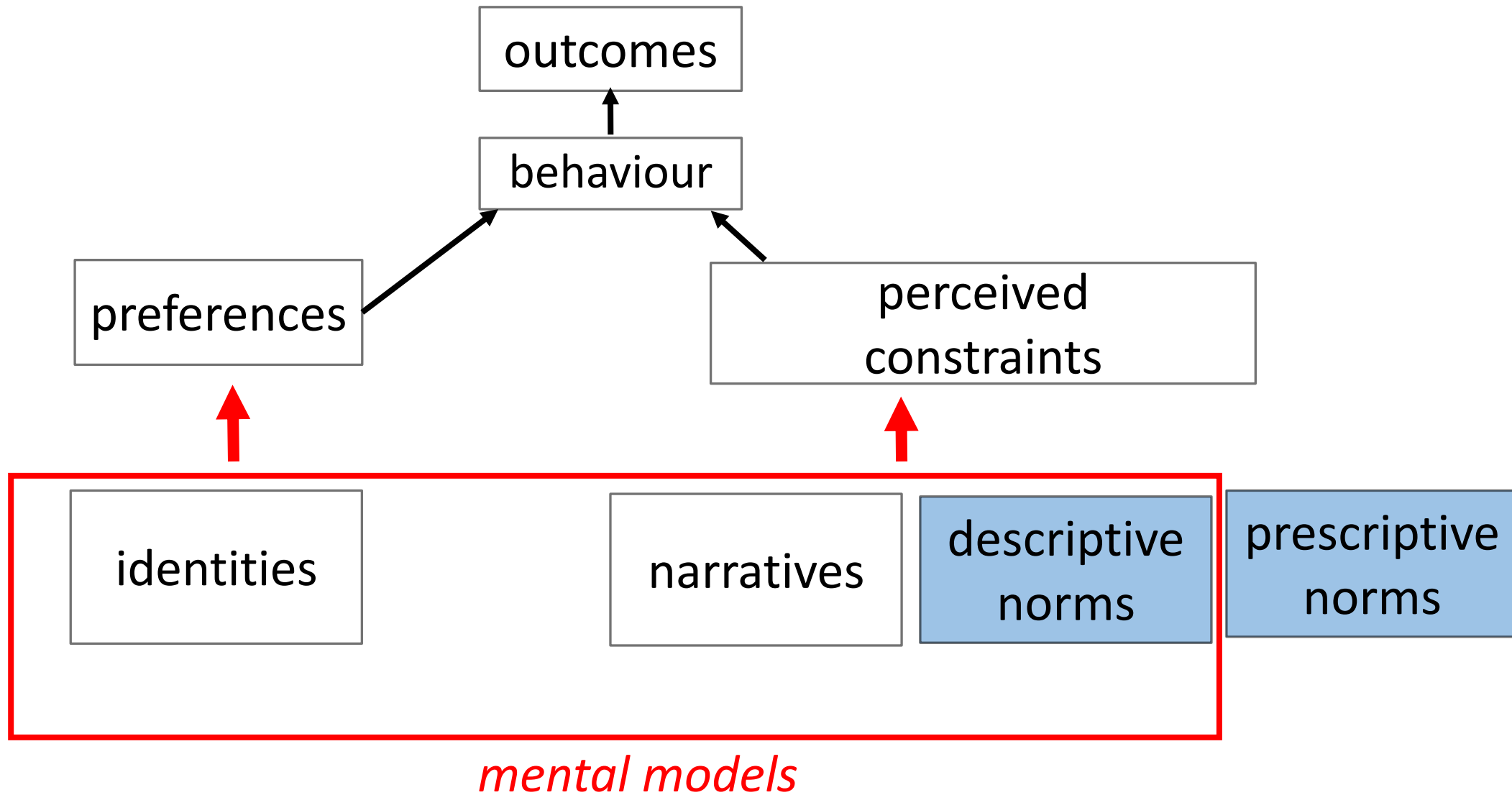
narratives

When Brazilian soap operas portray women with few or no children, fertility declines
(La Ferrara, Chong, & Duryea, 2012)

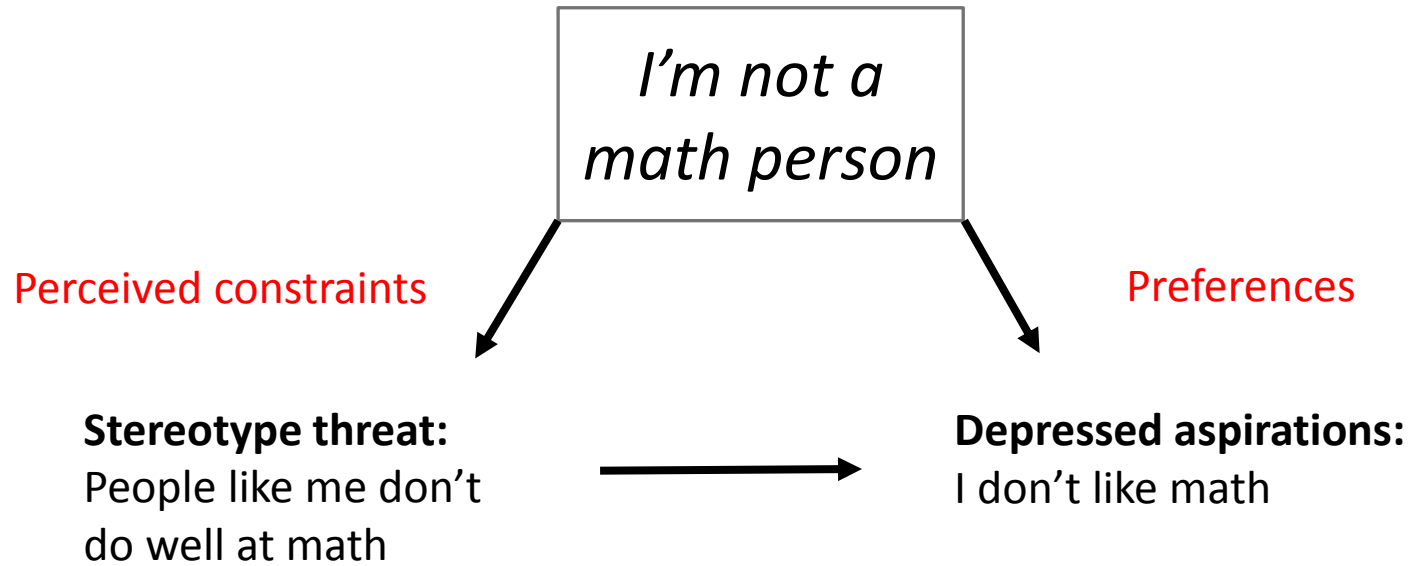
descriptive norms

When Indian villagers see young women getting jobs in the formal labor market, girls marry later and get more education
(Jensen, 2012)

& they affect **both** constraints **and** preferences



Example



Conclusion

Why should economic discourse import insights from cultural psychology, sociology, and anthropology?

To reduce the risk of misdiagnosing problems.

To discover new targets for policy